

# Recipient Committee Campaign Statement – Short Form

Type or print in ink.

Date Stamp  
**RECEIVED**  
 LOS ANGELES COUNTY  
 2022 JAN 27 AM 11:23  
**CAMPAIGN FINANCE**

**CALIFORNIA FORM 450**

Page 1 of 2

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period  
 from 7/1/2021  
 through 12/31/2021

Date of election if applicable:  
 (Month, Day, Year)

### 1. Type of Recipient Committee:

- Ballot Measure Committee
  - Primarily Formed
  - Controlled
  - Sponsored
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
- Primarily Formed Candidate/Officeholder Committee

### 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) \_\_\_\_\_  
 (Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

### 3. Committee Information

I.D. NUMBER  
1319419

COMMITTEE NAME  
South Bay United Teachers Issues Political Action Committee

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Torrance	CA	90503	310-921-2500

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS  
310-921-2502/sgoins@cta.org

### Treasurer(s)

NAME OF TREASURER  
Samantha Weiss

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
San Pedro	CA	907032	310-435-6292

NAME OF ASSISTANT TREASURER, IF ANY

Sarah Robinson

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Culver City	CA	90230	(805) 431-8383

OPTIONAL: FAX / E-MAIL ADDRESS

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement under penalty of perjury under the laws of the State of California that the fi

nation contained herein is true and complete. I certify

Executed on 1/25/22  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By \_\_\_\_\_  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period		<b>CALIFORNIA FORM 450</b>
from	7/1/2021	
through	12/31/2021	Page <u>2</u> of <u>2</u>
NAME OF COMMITTEE		I.D. NUMBER
South Bay United Teachers Issues Political Action Committee		1319419

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	<u>0</u>
2. Expenditures under \$100 made this period (Not itemized.) .....		<u>50.00</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD .....	\$	<u>50.00</u> <i>Add Lines 1 + 2</i>
4. Nonmonetary Adjustment .....		<u>0</u> <i>From Line 8 Below</i>
5. Total expenditures made from previous statement .....	\$	<u>0</u> <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>
6. TOTAL EXPENDITURES MADE TO DATE .....	\$	<u>50.00</u> <i>Add Lines 3 + 4 + 5</i>

**Contributions Received**

7. Monetary contributions received this period .....	\$	<u>2830.39</u>
8. Non-monetary contributions received this period .....		<u>0</u>
9. Total contributions received from previous statement .....	\$	<u>3618.57</u> <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE .....	\$	<u>6448.96</u> <i>Add Lines 7 + 8 + 9</i>

**Current Cash Statement**

11. Beginning cash balance .....	\$	<u>137760.74</u> <i>Previous Summary Page, Line 15</i>
12. Cash receipts this period .....		<u>2830.39</u> <i>Line 7 above</i>
13. Miscellaneous increases to cash .....	\$	<u>0</u>
14. Cash expenditures this period .....		<u>50</u> <i>Line 3 above</i>
15. ENDING CASH BALANCE THIS PERIOD .....	\$	<u>140541.13</u> <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>